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| USDA - FOREST SERVICE | | | | REPORT OF TIMBER SALE Convertible and Nonconvertible Products (Ref. FSM 2490) | | | | | | | | | | 07/10/2013 08:37 Page: 1 of 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGION : 05 Pacific S-West | | FOREST : 05 Klamath | | DISTRICT (OR AREA): 54 Salmon River | | SALE NUMBER: 41301 | | QUARTER- FY 4 - 13 COMPARTMENTS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE: CA | | COUNTY: 093 | | SALE NAME: North Fork Roadside Hazard Tree | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACRES IN SALE: 200 | | SIZE CLASS: 5 | | LEGAL DESCRIPTION: T39-40R11MDM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BID DATE: 07/02/2013 | | STATUS: O | | REASON: 0000 | | SBA SET-ASIDE : SBA, Regular Program | | APP. BASE PERIOD: 0613 | | ZONE : 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SALE CONDITION: 1 | | PRICING METHOD: 100U | | TOTAL KV PLAN: | | TERM DATE : 03/31/2014 | | CONTRACT DATE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTRACT NO: 073072 | | CONTRACT FORM: 2400-6 | | CONTRACTING OFFICER: S | | METHOD OF SALE: S | | REG: 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><tr><td>Species</td><td>Spec Code</td><td>Prod Unit</td><td>Volume</td><td>Advert. Rates</td><td>Stat High Bid</td><td>High Bidder</td><td>2nd Hi Bidder</td><td>3rd Hi Bidder</td><td>4th Hi Bidder</td><td>5th Hi Bidder</td><td>6th Hi Bidder</td><td>7th Hi Bidder</td><td>8th Hi Bidder</td><td>9th Hi Bidder</td><td>10th Hi Bidder</td><td>11th Hi Bidder</td><td>12th Hi Bidder</td><td>13th Hi Bidder</td><td>14th Hi Bidder</td></tr><tr><td>DF</td><td>DF</td><td>01-01</td><td>134.71</td><td>91.82</td><td>130.11</td><td>130.11</td><td>118.47</td><td>91.82</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>PP</td><td>PP</td><td>01-01</td><td>.00</td><td>10.00</td><td>10.00</td><td>10.00</td><td>10.00</td><td>10.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>SP</td><td>SP</td><td>01-01</td><td>52.64</td><td>26.11</td><td>37.00</td><td>37.00</td><td>33.69</td><td>26.11</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>WF</td><td>WF</td><td>01-01</td><td>35.58</td><td>10.34</td><td>14.65</td><td>14.65</td><td>13.34</td><td>10.34</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="3">Total/Avg -----</td><td>222.93</td><td>63.30</td><td>89.70</td><td>89.70</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | DF | DF | 01-01 | 134.71 | 91.82 | 130.11 | 130.11 | 118.47 | 91.82 | | | | | | | | | | | | PP | PP | 01-01 | .00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | | | | | | | | | | | | SP | SP | 01-01 | 52.64 | 26.11 | 37.00 | 37.00 | 33.69 | 26.11 | | | | | | | | | | | | WF | WF | 01-01 | 35.58 | 10.34 | 14.65 | 14.65 | 13.34 | 10.34 | | | | | | | | | | | | Total/Avg ----- | | | 222.93 | 63.30 | 89.70 | 89.70 | | | | | | | | | | | | | |
| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DF | DF | 01-01 | 134.71 | 91.82 | 130.11 | 130.11 | 118.47 | 91.82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PP | PP | 01-01 | .00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SP | SP | 01-01 | 52.64 | 26.11 | 37.00 | 37.00 | 33.69 | 26.11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WF | WF | 01-01 | 35.58 | 10.34 | 14.65 | 14.65 | 13.34 | 10.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total/Avg ----- | | | 222.93 | 63.30 | 89.70 | 89.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUMMARY OF BIDDERS | | | | | | | | | | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. Signature: Title: Date: Remarks: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | PAT JOHNSON PROGRESSIVE FORESTRY | 1 | N | N | \$19,996.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | HTL-WILLIAM HARTMAN | 1 | N | Y | \$18,207.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | TRINITY RIVER LUMBER COMPANY | 2 | M | Y | \$14,111.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |